



ADAM H. PUTNAM  
COMMISSIONER

Florida Department of Agriculture and Consumer Services  
Division of Marketing and Development  
Bureau of State Farmers' Markets

**FAIR PERMIT**

Chapter 616, Florida Statutes  
Rule 5H-23.002  
Phone (850) 617-7380; Fax (850) 617-7381

No. \_\_\_\_\_

Application and payment of fee in the amount of \_\_\_\_\_ .00 having been made to the Florida Department of Agriculture and Consumer Services pursuant to 616.15, Florida Statutes, for a permit to conduct a public fair or exposition, and having been determined to be qualified by the department, this Fair Permit is hereby issued to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

to conduct a public fair or exposition at: \_\_\_\_\_  
for the dates of \_\_\_\_\_ through \_\_\_\_\_.

COMMISSIONER ADAM H. PUTNAM